



## **Personnel Committee Agenda**

Tuesday, June 14, 2016

**5:00 p.m.**

District Services Facility

### **Attendance**

#### **1. Call to Order**

#### **2. Adjustments to Agenda**

#### **3. Agenda Items**

1. Federal Grants Coordinator Job Description
2. Negotiations Committee for Educational Technicians
3. HR Manager Update
4. Executive Session for the Purpose of a Personnel Matter

#### **4. Next Meeting**

#### **5. Adjourn**